

## HOUSE AGENDA

**MAR. 09, 2009**  
**LEGISLATIVE DAY 52**  
**CONVENES 1:00 P.M.**



### Order of Business #7 -- Second Reading

- |      |               |              |                       |                                                                                                              |
|------|---------------|--------------|-----------------------|--------------------------------------------------------------------------------------------------------------|
| 2 )  | <b>HB 478</b> | Grinde, W    |                       | Eliminate licensing fees for small plant sellers<br>(H) Appropriations; Vote: 20 - 0                         |
| 3 )  | <b>HB 290</b> | Grinde, W    |                       | Increase sales amount requiring produce license for farmer's market vendors<br>(H) Agriculture; Vote: 13 - 7 |
| 4 )  | <b>HB 416</b> | MacDonald, M |                       | Exempt certain biodiesel from state tax<br>(H) Appropriations; Vote: 20 - 0                                  |
| 6 )  | <b>SB 91</b>  | Juneau, C    | Carrier: Regier, K    | Revise waiver of attorney by youth<br>(H) Judiciary; Vote: 13 - 5                                            |
| 7 )  | <b>SB 103</b> | Moss, L      | Carrier: Warburton, W | Revise sentencing restrictions<br>(H) Judiciary; Vote: 17 - 1                                                |
| 8 )  | <b>SB 170</b> | Gebhardt, K  | Carrier: MacLaren, G  | Revise travel reimbursement for travel to foreign countries<br>(H) State Administration; Vote: 18 - 0        |
| 9 )  | <b>SB 256</b> | Shockley, J  | Carrier: Howard, D    | Revise access to youth court records for JDIP evaluations<br>(H) Judiciary; Vote: 18 - 0                     |
| 10 ) | <b>SJ 2</b>   | Lewis, D     | Carrier: Hamilton, R  | Study community college establishment process<br>(H) Education; Vote: 11 - 5                                 |
| 11 ) | <b>SJ 14</b>  | Larsen, C    | Carrier: Hands, B     | Study cooperative arrangements between state agriculture labs<br>(H) State Administration; Vote: 17 - 1      |

### Order of Business #8 -- Third Reading

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|-----|---------------|--------------|--|------------------------------------------------------------|
| 1 ) | <b>SB 72</b>  | Laslovich, J |  | Revise Public Service Commission secretary provisions      |
| 2 ) | <b>SB 157</b> | Shockley, J  |  | Audio-video hearings for certain mental health proceedings |

**Order of Business #8 -- Third Reading**

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|-----|---------------|----------------|-------------------------------------------------------------------|
| 3 ) | <b>SB 161</b> | Barrett, Debby | Carbon monoxide detectors in dwellings                            |
| 4 ) | <b>SB 219</b> | Squires, C     | Revise time for calculating adjusted campaign contribution limits |
| 5 ) | <b>SB 252</b> | Cooney, M      | Name law enforcement academy classroom building after Karl Ohs    |